



St. Mary Magdalene Byzantine Catholic Church

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Father Deacon Daniel Surniak

MARCH 07, 2021

THIRD SUNDAY OF GREAT LENT

Wed. March 03 7:00pm Liturgy of the Pre-Sanctified Gifts
 Fri. March. 05 7:00pm Liturgy of the Pre-Sanctified Gifts, Panychida for All Souls
 Sat. March 06 5:00 pm For the Christian Family of St. Mary Magdalene
Sun. March 07 9:00 am For the Christian Family of St Mary Magdalene

MARCH 14, 2021

FOURTH SUNDAY OF GREAT LENT

Wed. March 10 7:00pm Liturgy of the Pre-Sanctified Gifts
 Fri. March. 12 7:00pm Liturgy of the Pre-Sanctified Gifts, Panychida for All Souls
 Sat. March 13 5:00 pm For the Christian Family of St. Mary Magdalene
Sun. March 14 9:00 am For the Christian Family of St Mary Magdalene

ATTENDANCE AND OFFERING FROM THE LAST WEEKEND:

Saturday 17 adults, 0 child; Sunday 29 adults, 10 children. Offering \$4,122

THE BYZANTEEN YOUTH RALLY will take place July 1-4, 2021 at Mount St. Mary's University in Emmitsburg, MD. The target group are teens from 13 to 19 y.o. The cost of the rally will be \$350 per attendee with an early bird price of \$325. The registration for the Rally will be online, links should be provided by the organizing Eparchy. Please follow the Facebook page of the Eparchy of Parma and our website (www.parma.org) to find the link.

2021 Bringing America Back to Life Convention--March 12th & 13th

The Bringing America Back to Life Convention is the premier Diocesan-wide pro-life event: 2 jam-packed days filled with the nation's top speakers, workshops, and exhibitors. To discover more about this must-see event, to view the impressive line-up of speakers, and to register,

visit www.bringingamericabacktolife.org or call (440) 281-1502. Join us as we Bring America Back to Life!

Plan your confession for this Pascha! It's the best way how to prepare for the Resurrection of Jesus! Here is the list that can give you a good idea to examine your conscience to make a good confession:

Anger, animosity, shouting, bad temper, self assertion, conceit, boastfulness, greed, dissipation, self indulgence, avarice, self-love, unchastity, adultery, uncleanness, profligacy, injustice, gluttony, listlessness, ostentation, self adornment, cowardice, lack of faith, blasphemy, malice, cunning, inquisitiveness, duplicity, abuse, vilification, frivolous talk, hypocrisy, lying, foul talk, foolish chatter, deceitfulness, sarcasm, self display, love of popularity, daydreaming, perjury, gossiping, self conceit, pomposity, arrogance, envy, self satisfaction, fantasy, swaggering, vainglory, pride.

Simple definitions for some of the less well-known terms:

Dissipation: descent into drunkenness and sexual dissipation
 Self-love thinking of your own well-being first, your own needs before others
 Profligacy reckless extravagance or wastefulness in the use of resources
 Ostentation pretentious and vulgar display, especially of wealth and luxury, intended to impress or attract notice.
 Cunning having or showing skill in achieving one's ends by deceit or evasion.
 Duplicity deceitfulness; double-dealing.
 Vilification abusively disparaging speech or writing.
 Pomposity the quality of being pompous; self-importance.
 Swaggering walk or behave in a very confident and typically arrogant or aggressive way.
 Vainglory inordinate pride in oneself or one's achievements; excessive vanity.

From the Monastery...

One night thieves went to a certain hermit.
 "We came to take your things," they said to him viciously.
 Without losing composure, he said to them, "Come in and take whatever you like."
 They emptied his poor hut of every last thing and left hurriedly. They forgot, however, to take a small flask that was hanging from a beam of the roof. The hermit took it down and, running behind the robbers, shouted for them to listen and to stop.
 "Come back, brothers, to take this too." And he showed them from afar the small flask.
 They were amazed by his forgiving nature and returned, not to take the flask, but to offer repentance and to return all of his things.
 "This is, indeed, a man of God," they said among themselves.

